



Rifle Sportsmen's Club

P.O. Box 944, Rifle, Colorado 81650-0944

www.riflesportsmensclub.org

(970) 625-1050



2010 Membership Application & Renewal Form

DISCLOSURES: The Rifle Sportsmen's Club is affiliated with the National Rifle Association and requires every applicant (new or renewing) to be a current NRA member. You may apply for NRA membership through a Club representative, or online at www.nra.org. **Your application will be rejected without proof of NRA membership attached to this application.**

ALL new members must be sponsored by a current member in good standing and approved by a majority vote at the next scheduled Club meeting. **YOU WILL NOT BE CONTACTED UNLESS YOU ARE NOT APPROVED.** New applicants are also required to complete a Range Tour as a condition of membership. **Please plan on attending a Range Tour after your application is submitted and your check has cleared.** All persons applying for new membership into the Rifle Sportsmen's Club, or those renewing an existing membership, are required to acknowledge and sign the Club's Safety Rules (see back page). The membership process may take up to **two months** and possibly longer if applicant delays his/her required range tour. Please keep the attached "[Member Instructions](#)" sheet for future reference and important information.

PLEASE PRINT:

Date: ____/____/____ Select One: () New Applicant () Renewal: _____ (Write in Member Number)

Name: _____

Mailing Address: _____

Mailing City: _____ Mailing State: _____ Mailing Zip Code: _____

Telephone: _____ Work/Cell: _____ Fax: _____

Monthly Newsletter Preference: () Via US Mail -OR- () Via Email: _____
(Please help us save printing/mailing costs by selecting the email version.)

Membership Type (Select One): () Individual () *Law Enforcement () **Family

*Law Enforcement Agencies need only to complete one application form per Agency and attach a separate list containing each Officer's name. All membership cards will be mailed directly to the Agency address for distribution.

**If "Family Membership" is selected, please provide the name of your spouse or partner who will be utilizing the Range and who requires a separate membership card. This secondary person must also sign and date the application on the reverse side.

Spouse/Partner's Name: _____

(Note: The Club no longer issues membership cards to children. **Adult children over the age of 18 years must apply for their own membership.**)

NRA INFORMATION:

(Required Information - Please provide a copy of NRA card or NRA magazine mailing label for Club records.)

Your current NRA membership # _____ Expires: _____

NOTE: You **MUST** furnish proof of your NRA membership # and expiration date so that we may comply with our insurance requirements. Please attach a copy of your NRA membership card or the address label of your NRA magazine. If you do not provide the required proof, your application will be subject to rejection under our strict membership policy. Simply filling in the information is **not** sufficient proof of your NRA membership status.

2010 MEMBERSHIP DUES:

(Please check the membership type that applies to you.)

() **Renewal Membership** - \$75.00 for up to two adult family members with proof of NRA membership, or for each Law Enforcement Agency Employee. Renewal Memberships are valid January 1 thru December 31, 2010 and require a verifiable paid membership during 2009. Membership renewals received after March 31, 2010, will not be accepted under this category and will be acknowledged as a "New Membership" (see below).

() **New Membership** - \$100.00 for up to two adult family members with proof of NRA membership. Includes \$75.00 annual membership dues, plus an additional \$25.00 member initiation fee. Qualifies for "Renewal Membership" rates in subsequent years, provided renewal application and dues are received by the March 31st deadline in subsequent years.

(To avoid delays in processing your membership, please be sure to include your payment with this completed form. All returned checks will incur a \$35 returned check fee, in addition to any bank service charges incurred.)

MEMBERSHIP & RANGE SAFETY REQUIREMENTS:

1. ABSOLUTELY no drug or alcohol impaired individuals or intoxicating substances of any kind, are allowed on the Range. **Alcohol is NOT permitted anywhere on the Range.**
2. Treat all firearms as if they are loaded AT ALL TIMES.
 - a. Keep your finger off the trigger until your firearm is aimed at the target.
 - b. Never let the muzzle cover (point at) anything you are not willing to destroy.
 - c. Know your target and what is beyond it.
3. Cooperate with others on cease-fires for target placement and obey all Range commands.
4. Shoot only in the appropriate direction from the designated firing lines.
5. No one will be allowed down Range until firearms are unloaded with actions open, and all weapons are tabled, grounded, or holstered.
6. Fire at authorized targets only.
 - a. Cans, bottles, etc., are NOT to be used as targets.
 - b. Firing into target frames, rails, or any fixtures of the Range will NOT be tolerated.
 - c. Absolutely NO birds, animals, or reptiles may be shot on Range property.
7. Fire only on designated Ranges.
 - a. Use the portion of the Range that has been developed and structured for specific firearm use. (i.e. only shotguns are allowed on the trap/skeet Range).
 - b. Rifles, pistols, and muzzleloaders can be fired on any portion of the rifle Range.
 - c. Rim fire pistols and rifles can be used on all steel pistol targets.
 - d. Center fire pistols can only be fired on large steel targets, or paper targets.
8. Fire only authorized firearms and ammunition.
 - a. No shot larger than 7 1/2 or slugs are permitted at the shotgun Ranges.
 - b. No AP (armor piercing) rounds may be fired at steel gongs. 50 BMG rounds may be fired at designated 50 BMG targets only.
9. You MUST use appropriate ear and eye protection at ALL TIMES.
 - a. This rule includes spotters and score keepers during matches.
10. Call "Cease Fire" and make safe all firearms when observing any unsafe condition or when a shooter moves forward of the firing line.
 - a. Notify a Club Officer immediately of **any** safety infractions.
11. Children under 18 years of age must be supervised by an adult at all times, and accompanied by a member.
12. Place all trash, used targets, empty ammo boxes, etc., in the trash containers that are provided before leaving the Range.
 - a. If a "No Burn" ban is in effect, place all trash in the dumpster or take it home with you.
13. Police all brass that accumulates on the Range.
14. Lock the gate after entry.
 - a. If the gate is open when you arrive, you may leave it open unless you see that no one else is at the Range.
15. DO NOT give the gate combo to anyone who is not a member.
16. All members are required to carry their membership cards with them at all times while on Club property. Members shall present their card upon demand by anyone who so requests.

I hereby certify that I have read and fully understand the above Rifle Sportsmen's Club Membership & Range Safety Rules. I further certify that I am legally able to own and operate a firearm and am not a "Prohibited Person" as defined by the federal and state laws. I agree to abide by said Rules at all times. I understand that failure to do so will be cause for immediate membership revocation.

Applicant's Signature: _____ Date: _____

Spouse/Partner's Signature: _____ Date: _____

Note: Applications will be rejected without the required signature(s)

SPONSORSHIP INFORMATION (New Memberships Only):

Required Information – MUST be completed before submitting application.

As sponsor of the applicant listed above, I hereby certify that to the best of my knowledge and belief, the applicant is legally able to possess and own a firearm and is not a "Prohibited Person" as defined by Federal and State Laws. Furthermore, I believe the applicant does not pose a security risk to any Club member, child, or other guests of the Range.

Sponsor's Name: _____ Sponsor's Signature: _____ Sponsor's Member # _____

FOR CLUB USE ONLY:

Date Application Received by Treasurer: _____ Date Approved (if new): _____

Date Payment Received: _____ Amount Paid \$ _____ Check # _____ or () Cash

Date of Range Tour: _____ By: _____ Notes: _____



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MEMBER INSTRUCTIONS:

PLEASE RETAIN THIS COPY FOR FUTURE REFERENCE.

For RENEWAL applications ONLY:

- Complete your application in full, and enter your last year's membership number. Acknowledge the Range Rules by signing where indicated on the back page.
- Attach the required NRA membership verification proof (NRA magazine label or copy of NRA card).
- Mail your application with the renewal fee of \$75.00 to the above post office box address. Applications may also be hand delivered directly to a Club Officer or Division Chairperson.
- **Please allow 2-4 weeks for renewal processing.**

For NEW memberships ONLY:

- Complete your application in full, and ensure that it has a **sponsor's signature** on the back (required for all NEW members). Acknowledge the Range Rules by signing where indicated on the back page.
- Attach the required NRA membership verification proof (NRA magazine label or copy of NRA card).
- Mail your application with the membership/processing fee of \$100.00 to the above post office box address. Applications may also be hand delivered directly to a Club Officer or Division Chairperson.
- Once your application has been received, it will be submitted to the Board for approval at the next scheduled membership meeting. Membership meetings are held on the second Thursday of even-numbered months, plus November. Once approved by a majority vote at said meeting, your payment will be processed and your information will be entered into the Club's membership database.
- You will then be assigned a membership number and added to the Club's monthly newsletter mailing, either via email or U.S. Mail depending on your selection on your application. If no method is selected, or if your email address is illegible, you will receive the newsletter via U.S. Mail. Once your payment has cleared your bank, please plan on attending the next Range Tour. Tours are every Tuesday evening at 6:30 p.m. and every third Saturday at 10 a.m. The tour is a requirement and will familiarize you with all of the areas of the Range and will go over the Range rules. Once your Range Tour is completed, the individual giving the Tour will contact the Club Secretary to advise of your attendance. The Secretary will then issue a membership card with the gate combination and will mail it to the address on file within five days.
- Due to the approval process and Range Tour requirement, **please allow 8-10 weeks for full processing.** Incomplete applications or failure to attend the Range Tour will delay the application process further.

GENERAL INFORMATION:

CLUB WEBSITE: The Club's website is www.riflesportsmensclub.org. The monthly Range calendar is available for viewing online. Membership applications are available for download year-round. Other seasonal information, such as the Sight-in-Days schedule and the annual scholarship application, can also be found online when appropriate. Contact information for various Division Chairpersons is available as well.

MEMBERSHIP MEETINGS: Club meetings are held on the second Thursday of even numbered months, plus November. Meetings begin at 7 p.m. sharp at Rifle City Hall. Any member or prospective member is welcome to attend. Only items on the agenda will be discussed or heard. To place an item on the meeting agenda, contact President Greg Davidson at (970) 285-7149 at least five days prior to the meeting.

NEWSLETTERS/RANGE CALENDAR: The Club publishes a newsletter/calendar on odd numbered months, as well as December. Newsletters contain the monthly calendar for the Range, recent member approvals, plus minutes of the membership meeting held in the preceding month. **Example:** The minutes of the August membership meeting will be published in the September newsletter. Since there is no meeting in September, there will not be a printed newsletter for October. However, the monthly calendar will be emailed on October 1st to all members electing delivery via email. Members who normally receive the newsletter/calendar via U.S. Mail should check the website for the monthly calendar on even numbered months.

PAYMENTS: Any returned check, whether from membership fees or other shooting related expenses (game fees, division entry fees, etc.), will incur a \$35 returned check fee. In addition, the member will be responsible for any bank service fees, as well as the amount of the insufficient check, all payable with certified funds or cash within five days of notice. Failure to cure any said fees will result in membership revocation and legal proceedings.

RANGE USE: There are certain times that the Range is closed to members. This occurs when local law enforcement agencies have the Range reserved for training purposes, or during most scheduled division matches/shoots, and other events when necessary. This is done purely for safety and insurance reasons. Before heading to the Range, please check the monthly calendar to make sure there are no conflicts. The calendar will clearly state "Range Closed" if there is a scheduled event and will advise of the time frame of said closure.